

Registration 2022–2023



MOC–Floyd Valley Community School District

Registration Newsletter

MOC–Floyd Valley Community School Online Registration Information

School start date is August 23, 2022

Find the most up-to-date school information on our homepage: www.mocfv.org

The MOC–Floyd Valley Community School District **online school registration for the 2022–23 school year is open now!** We will not have a district in-person registration day. All signups and fees may be done electronically through your Infinite Campus Parent Portal or through a mailed-in/dropped off cash/check to PO Box 257, 709 8th St SE, Orange City, IA 51041. You will find attached the assessed Registration Fees for your student(s). These fees may be paid, along with any optional fees you wish to choose, through your Campus Parent Portal. You will find **FREE ONLINE PAYMENTS** when you pay by echeck (checking/savings account).

This is a free option for all Campus Online payments starting with your online registration fees. You may save your bank account information in the secure payment fields and enjoy free online payments of all fees & lunch money deposits year round. Note, all credit/debit card deposits will be assessed a card convenience fee of 4% after Aug. 15th.

NO ONLINE INFINITE CAMPUS ACCESS ON FRIDAY, AUG 5TH

Infinite Campus is doing a district update that will take our system offline on Friday, August 5th. You will not be able to access your portal or student schedules. We will be back up and updated on Saturday, August 6th.

INFINITE CAMPUS PORTAL

If you do not have an Infinite Campus Parent Portal or if you have forgotten your login or password, please contact our tech department and they will get you setup.
rnoteboom@mocfv.org;
jbonnecroy@mocfv.org;
anorman@mocfv.org or call 712.737.4606 and we will be happy to help you.

New Family Registration

New families to our district that have not filled out enrollment paperwork may call Cathy at 712.737.4606 to set up a personal registration any time between Aug 1st–4th.

2022–23 Registration Fee Description

ENROLLMENT FEES–

TK–5th Grade – \$15.00
6th–12th Grade – \$25.00

LUNCH CHARGES

Student Breakfast TK–12 – \$1.15
Student Lunch–KG–5 – \$2 | 6–12 \$2.15
Optional TK–5 Milk Break–\$.35 each
Optional 6–12 A la Carte – Indiv Priced

OTHER/OPTIONAL FEES–

Band Uniform Rent: 6/\$5, 7&8/\$15, HS–\$40
School Instrument Rent: \$60
Percussion Rent: 6–8–\$30, HS–\$60
Music Pass: Family–\$30, Adult–\$20, Student (TK–12)–\$15
**** Athletic pass:** available to purchase online only through BOUND (formerly Varsity Bound)

Dutchmen Booster Options

Sports Boosters (MS/HS)–Platinum	\$100.00
–Purple	\$75.00
–Silver	\$50.00
–White	\$30.00
Band Parent Boosters (6th–12th)	Single \$10.00 Family \$20.00
Speech Boosters (HS)	\$25.00
Vocal/Strings Boosters (HS)	\$25.00

MOC–FV CONTACT INFORMATION:

Administrative Office: 712.737.4873
Russ Adams – radams@mocfv.org
High School Office: 712.737.4871
Mike Mulder – mmulder@mocfv.org
Middle School Office: 712.756.4128
Chris Yaw – cyaw@mocfv.org
Hospers Elementary Office: 712.752.8480
Marcia De Graaf – mdegraaf@mocfv.org
Orange City Elem Office: 712.737.4606
Mike Landhuis – mlandhuis@mocfv.org

MOC-FLOYD VALLEY COMMUNITY SCHOOL

22-23 BUILDING SCHEDULES & BUS INFORMATION

**Please Note - Bus numbers may change during the school year. The times and locations of stops will stay the same and we will try to keep you updated

Hospers Elementary School

Principal: Marcia De Graaf
Phone: 712.752.8480
School Hours: 8:10 AM - 3:13 PM
Early Dismissal Fridays - 1:13 PM
Breakfast is Optional in classroom

AM Bus Schedule:

From Alton Middle School to HE -
7:50 AM - Buses #08, #16, #18
TKers From Hospers/Alton From MS to OCE-
8:05 AM - Bus #21

PM Bus Schedule:

From HE to MS:
Buses #08, #16, #18

- Personalized Meet & Greets will be set up by each homeroom teacher occurring the week of Aug 15th.
- Look for information from your child's teacher after Aug 8th to select your visit time!

Orange City Elementary School

Principal: Mike Landhuis
Phone: 712.737.4606

AM Bus Schedule:

From the High School to OCE -
7:45 AM - Buses #12 & #21

PM Bus Schedule:

To High School from OCE:
Bus #21

School Hours: 8:10 AM - Town students 3:15 PM—Bus students 3:25 PM
Early Dismissal Fridays - Town students 1:15 PM-Bus students 1:25 PM
Breakfast Served 7:45-8:00 AM

- Personalized Meet & Greets will be set up by each homeroom teacher occurring the week of Aug 15th.
- Look for information from your child's teacher after Aug 8th to select your visit time!

MOC-Floyd Valley Middle School

Principal: Chris Yaw
Phone: 712.756.4128
School Hours: 8:12 AM - 3:16 PM
Early Dismissal Fridays - 1:15 PM

AM Bus Schedule:

From Hospers Elem to MS
7:25 AM - Bus #18 & 7:30 AM Bus #22
From OC Elem to MS
7:45 AM - Bus #12-8th Gr, Bus #17-7th Gr
7:50 AM Bus #21-6th Gr
From High School to MS
7:50 AM - Bus #17

PM Bus Schedule:

From MS to Hospers Elem
Bus #22
From MS to OC Elem
Bus #12-8th Gr, Bus #17-7th Gr,
Bus #21-6th Gr
From MS to High School
Bus #12-8th Gr, Bus #17-7th Gr
Bus #21-6th Gr

- We invite you to mark your calendars and plan to join us for the Middle School Open House on Thursday, August 18 in the evening!
- Look for Middle School Welcome Back information that will become available in August.

MOC-Floyd Valley High School

Principal: Mike Mulder
Phone: 712.737.4871
School Hours: 8:05 AM - 3:15 PM
Early Dismissal Fridays - 1:15 PM
Breakfast Served 7:45-8:00 AM

AM Bus Schedule:

From Hospers Elem to High School
7:30 AM - Bus #22
From OC Elem to High School
7:45 AM - Bus #17
From Alton MS to High School
7:50 AM - Bus #22

PM Bus Schedule:

From High School to HE
Bus #22
From High School to OCE
Bus #12, #17 & #21
From HS to Alton MS
Bus #22

- Week of Aug 1st - schedules posted on student portal-questions or change requests should be emailed to Mrs. Koenig (lkoenig@mocfv.org) or Mr. Mulder (mmulder@mocfv.org). You are also welcomed to stop in and see them at school starting Aug 15th.
- Stop by after Aug 15 to locate locker & classrooms on schedule, building open from 8AM-4PM
- High School Welcome Back to School—Wednesday, Aug 17th-more information will become available in August.

Approximate in-town bus pick up times at the following locations:

Maurice Stops: 7:10 AM-Maurice post office-Bus #21 7:13 AM- Maurice Church-Bus #21 (PM-Bus #12-Maurice Church)

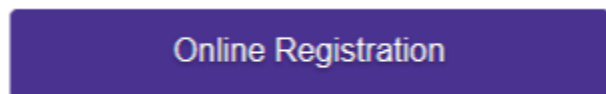
Granville Stops: HS/MS Students-7:10 AM - City Park Shelter House - Bus #16 (PM Bus #16)
Hosp Elem Students-7:45 AM-City Park Shelter House-Bus #09 (PM-Bus #09)

Orange City Stops: 7:30 AM - Westside Trailer Park - Bus #17 (PM- Bus #17)
7:34 AM - 14th & Lincoln Place SE - Bus #17 (PM- Bus #17)
7:30 AM - Approx 717 11th St SE - Bus #3 (PM-Bus #3)
7:33 AM Candlelight Village Entrance - Bus #3 (PM-Bus #3)
7:42 AM - Frankfort & Crosswalk south of Fareway - Bus #3 (PM-Bus #3)

MS After School Shuttle Bus Stops: High School, Orange City Elem, Hospers Elem, Maurice, Granville, Newkirk as needed.

Registration/Online Payments Instructions

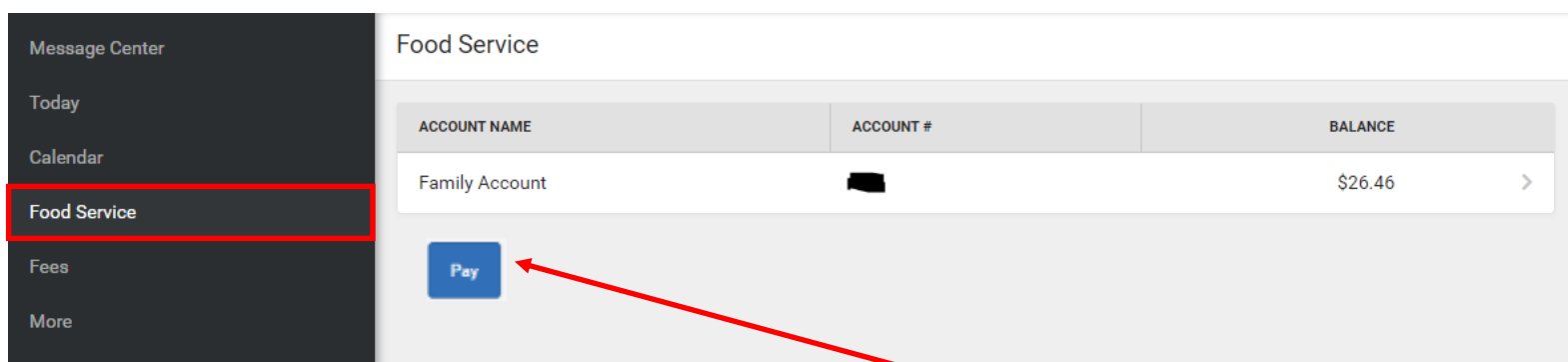
Step 1—On the **mocfv.org** website homepage select the **Online Registration** button.



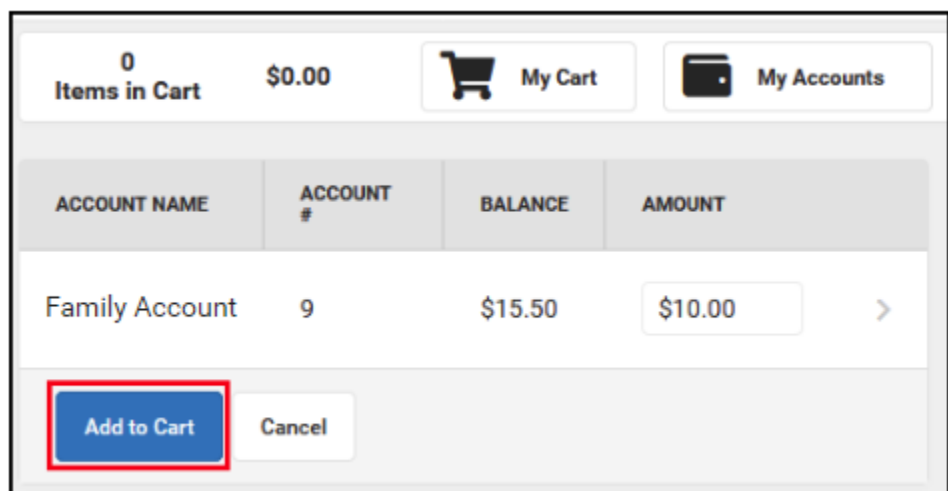
***If you need help creating a parent portal, please email Ryan at rnoteboom@mocfv.org.**

Step 2— Choose **Campus Parent** and log into the parent portal.

Step 3— Select the **Food Service** tab on the left to view your lunch account.



Step 4—If you would like to add money to your lunch account click the **Pay** button, enter the amount you would like to add, and click **Add to Cart**.



Step 5—Select the **Fees** tab on the left. Here you will see enrollment and other required fees listed. Select **Add to Cart** next to each fee listed.

Message Center
Today
Calendar
Food Service
Fees
More

Fees

Person: All School Year: 2020-2021 Type: Unpaid

Total Due: \$40.00

DESCRIPTION	DUE DATE	PERSON	FEE BALANCE	
Enrollment Fee TK-5-OC Elem	08/17/2020	[REDACTED]	15.00	Add to Cart >
Enrollment Fee 6-8	08/17/2020	[REDACTED]	25.00	Add to Cart >
Subtotal			40.00	

[Print](#) [Optional Payments](#)

0 Items in Cart \$0.00
[My Cart](#)
[My Accounts](#)

Step 6—Select the **Optional Payments** button to purchase: Music passes and to join Athletic Boosters, Speech Boosters, Vocal/Strings Boosters or to pay Band Parent Dues. **Add to Cart** any items you wish to purchase.

Step 7—Select **My Cart** when finished and complete your payment.

Reminder - online payments made using your bank account information will always be FREE!!

The 4% Credit/Debit Card payment convenience fees will be waived through August 16th.

Step 8—Select the **More** tab on the left. From there you can update Address Information, Demographics, and Family Information for each student.

Message Center
Today
Calendar
Food Service
Fees
More

More

- [Address Information](#) >
- [Demographics](#) >
- [Family Information](#) >
- [Important Dates](#) >

Step 9—Congratulations! You have successfully completed your family registration!!

HOSPERS ELEMENTARY

SCHOOL SUPPLY LIST 2022-23

KINDERGARTEN-Hospers Elem

- 1 pkg #2 Pencils
- 1 Bottle Elmer's School Glue
- 1 School Supply Box
- Scissors-Fiskar (Pointed)
- Eraser (Large)
- Beach Towel for Rest Time
- 2 Boxes Crayons (Box 24)
- 2 Crayola Washable Markers (Classic Colors-not thin)
- 4 large Glue Sticks (or 8 small)
- 2 Folders with Pockets (no Vinyl)
- 2 1" 3 Ring Binders (1-black/1-any color)
- 6 Fine Tip Expo Dry Erase Markers
- Boys bring 1 Box Snack Size Ziploc Baggies
- Girls bring 1 Box Quart Size Ziploc Baggies
- On-Ear Headphones (No Earbuds Please)
- FIRST GRADE-Hospers Elem**
- School Supply Box
- Thin Expo White Board Markers & Eraser Old Sock
- 2 Big Pink Erasers
- 1 Blue Vinyl Folder with Pockets
- 1 Purple Vinyl Folder with Pockets
- 12 Pencils (No Mechanical Please)
- 1 Elmer's School Glue & Glue Sticks (8 Large or 16 Small)
- Scissors
- Crayons (Box of 24)
- 3 Ring Binder (1")
- Crayola Washable Markers (10-Classic Colors)
- Boys bring 1 Box Sandwich Size Baggies
- Girls bring 1 Box Gallon Size Baggies
- On-Ear Headphones (no Earbuds Please)

SECOND GRADE-Hospers Elem

- #2 Pencils – 20 count & 1 Pencil Box (Make sure supplies fit)
- 8 Thin Expo Whiteboard Markers & Eraser/Old Sock
- 1 Composition Notebooks
- Scissors
- 3 or 4 Glue Sticks
- Crayons (Box of 24)
- Markers (Box of 10)
- 1 Pocket Folder-any design
- 2 Large Erasers (No pencil top erasers)
- 1 Clip Board
- On-Ear Headphones (No Earbuds Please)
- 3 Ring Binder (1/2")
- 1 Highlighter-any color

THIRD GRADE-Hospers Elem

- Markers (Box of 10)
- Scissors (make sure fits hand)
- 20 #2 Pencils – NO MECHANICAL PENCILS
- Pencil Box
- 8-10 Thin Expo Whiteboard Markers (Dark Colors-No Neon)
- Whiteboard Eraser or cloth/old sock
- 3 Folders (Green, Yellow, Red)
- 2 Wide-lined Notebooks (No Composition Notebooks)
- 1 – 3 Ring Binder – 1" any color
- Colored Pencils (12 or less)
- 1 Pack Glue Sticks
- 1 Highlighters
- 1 Post-it Note Package (3 x 3)
- 1 set of earbuds or headphones

FOURTH GRADE-Hospers Elem

- 1 Notebook (Wide Ruled)
- 3 Ring Binder (1") with 5 Tab Dividers & Wide Lined Loose-Leaf Paper
- 1 Composition Notebooks
- 3 Folders w/ Pockets & Fasteners (Red/Green/Yellow)
- 1 Pkg Small 3x5 size White Index Cards with lines
- 6 Ink Pens (2 each: Red, Blue & Black)
- 1 Eraser (large)
- 2 Thin Expo Whiteboard Markers (No Neon)
- Whiteboard Eraser or sock
- 4 Highlighters (2 each: Yellow & Pink)
- 1 Ruler (Inch & Metric)
- Pencils & Pencil Box
- Crayons & Colored Pencils
- Scissors
- Glue Sticks
- Headphones or Earbuds
- 2 pads of Yellow 3" Post It Notes

FIFTH GRADE-Hospers Elem

- 1 Notebooks (College Ruled)
- 2 Packages of College Ruled Loose Leaf Paper
- 1.5" 3 Ring Binder with 8 tab dividers with pockets
- 1 Folder
- 1-Large 4x6 Size White Index Cards with Lines
- 6-Ink Pens - Blue
- 2 Yellow 3" Sticky Notes
- 1-Big Eraser
- 2-Thin Expo Whiteboard Markers & 1 Whiteboard eraser
- 4-Highlighters - Yellow
- 1-Ruler (inch & metric)
- 12 Pencils & Pencil Box (may need more during the year)
- Crayons & Colored Pencils (markers optional)
- Scissors
- Glue Sticks (6 small or 2 large)
- Headphones or Earbuds

**** ALL STUDENTS-Hospers Elem****

- Tennis shoes for PE (An Extra Pair for locker is a great idea!)
- Backpack/Book bag ●Paint shirt with name for art class
- 2 boxes of tissues ●water bottles-optional-No twist top

ORANGE CITY ELEMENTARY SCHOOL

SUPPLY LIST 2022-23

TRANSITIONAL KINDERGARTEN-OCE

- 1 medium Bottle Elmer's Glue (4 oz – white only)
- Backpack & Water Bottle
- 3 Boxes Crayola Crayons-24 count-(Not washable)
- 1 Box of Gallon Size Ziplock Bags (girls)
- 1 Box of Snack Size Ziplock Bags (boys)
- 6 Elmer's brand Glue Sticks
- Crayola Classic Color Fine Line Markers-set of 10
- 1 Bottle of FOAMING Hand Soap

KINDERGARTEN-OCE

- 10 - #2 Yellow Wooden Pencils & 1- Large Eraser
- 2-4 oz Bottles Elmer's Glue (White only)
- School Bag to Carry Papers Home Each Day
- Beach Towel for Rest Time (No Pillows, Rugs or Mats)
- 2 Boxes Crayola Crayons (24 Count)
- Fiskars Scissors – Metal Blades (Pointed)
- Large Crayola Washable Markers (10 Primary Colors)
- 8 Thin Black Expo Dry Erase Markers
- Plastic Pencil Box (Small)-no locks/clasps/zippers
- 2-2-Pocket Sturdy Folders
- 1 Wide Line Spiral Notebook (No Notebooks)
- 10 Elmer's Glue Sticks
- Corded ON-Ear Headphones (NO In-Ear Headphones)

FIRST GRADE-OCE

- Large Washable Markers-Primary Colors (Not fine tip)
- 1 Sturdy Pocket Folder – not vinyl
- Eraser (Pink Pearl)
- 4 Glue Sticks
- 1 Large Bottle Elmer's Glue (White Only)
- Fiskars Scissors (Pointed)
- 2 Expo Dry Erase Markers
- Crayola Crayons (24 Count)
- #2 Yellow Pencils & Small Supply Box
- Colored Pencils
- Corded On-Ear Headphones or Earbuds

SECOND GRADE-OCE

- 1 - 3 Ring Binder (1")
- Small Scissors-pointed
- 6 Black Dry Erase Expo Markers (fine tip only)
- Colored Pencils
- 2 Glue Sticks
- 10 - #2 Yellow Pencils (sharpened)
- 1 Box Crayola Crayons (24 Count)
- 2 Spiral Notebooks
- 2 Erasers (big)
- 2 Pocket Folders – 1 Red/1 Orange
- 1 Pencil Box & 1 Zippered Pencil Bag
- 4 Mechanical Pencils & extra lead
- Earbuds (in-ear headphones)

THIRD GRADE-OCE

- 2 Packs Thin Expo Dry Erase Markers
- #2 Pencils & Zippered Pencil Bag
- 1 Pack Glue Sticks
- Crayons (48 or less)
- Scissors
- 1 Pocket Folder
- 3 Ring Binder (1") No Trapper Keeper
- 1 – 5 pack of 3 Ring Binder Dividers
- 1 Box of Markers
- 1 Highlighter
- 3 Composition Notebooks – (9 ¾" x 7 ½ ")
- Earbuds (in-ear headphones)

FOURTH GRADE-OCE

- 24 - #2 Pencils
- Small bottle of glue
- Wide Lined Paper (White)
- 1 pack 3x5 Lined Note Cards
- Crayons – any size
- Scissors (Pointed)
- 5 Pocket Folders (red, blue, purple, green & yellow)
- 2 Red Ball Point Pens
- 12" Ruler with Inches & Centimeters
- 4 Dry Erase Markers & Eraser (can be old sock)
- Large Eraser or Pencil Erasers
- 1 Wide Ruled Spiral Notebooks (No Binders)
- Colored Pencils
- 1 Composition Notebooks (9 ¾" x 7 1/2 "–100 sheets)
- 2 Highlighters
- Zipper Pencil Bag
- Earbuds (in-ear headphones)

FIFTH GRADE-OCE

- #2 Pencils
- Pencil bag (not box)
- Scissors (Pointed)
- 5 – 2 pocket folders (red, blue, green, black, & yellow)
- 1 – 5 Subject Spiral Notebook (wide or college ruled)
- 1- 1" 3-Ring Binder
- BallPoint Pens – Blue & Red
- Colored Pencils
- 4 Dry Erase Markers & Eraser (can be old sock)
- Earbuds with case (in-ear headphones)
- Yellow Highlighter

**** ALL STUDENTS-OCE****

- Tennis Shoes for PE
- 2 Large Boxes of Tissues
- Water Bottle

No Backpacks with Wheels-too big for lockers

MOC-Floyd Valley
MIDDLE SCHOOL STUDENT MATERIALS
2022-23

6th GRADE

- 1 Green 3 Ring Binder (1") & 4 Dividers- English
- 1 Green Pocket Folder with brads- English
- 1 Purple 3 Ring Binder(1") with 5 Dividers-Reading
- 1 pack College Ruled loose leaf paper- Reading/English
- 1 Blue 3 Ring Binder & 1 Blue notebook-Science
- 1 Black 3 Ring Binder (1") & 5 Dividers-Social Studies & 1 Black Spiral Notebook
- 1 Red Spiral Notebook and 1 Red folder - Math
- 1 Pocket Folder with fasteners-Music
- 1-2 Highlighters
- #2 Pencils and Blue or Black Pens
- Colored Pencils
- Markers (Water Based or Washable)
- Scissors
- Ruler (Inches & centimeters)
- Inexpensive headphones
- 1 transparent, inexpensive Protractor
- Inexpensive Calculator (not Scientific)
- 2 Paper grocery bags to cover books
- 1 box of Tissues for STAR teacher
- **Lockers are small-backpacks with wheels do not fit

7th GRADE

- 3 Ring Binder (1") Blue & 5 Dividers-Science
- 3 Ring Binder (1") Green & 5 Dividers-English
- 3 Ring Binder (1") White & 5 Dividers-Reading
- 3 Ring Binder (1") & 5 Dividers-Math
- 3 Ring Binder, Black & 6 Dividers-Global Studies
- 3 pkg College Ruled Loose Leaf Paper-English & Math
- 1 Pocket Folder-Exploratory
- 1 pkg. 3x5 lined index cards
- # 2 Pencils
- Pens (Black or Blue)
- Scotch Tape
- Colored Pencils
- Scissors
- Calculator (Inexpensive but needs square root symbol)
- 1 Pkg Reinforcement
- Headphones
- 4 brown grocery bags to cover books
- 2 boxes of Tissues for STAR teacher

8th GRADE

- 3 Ring Binder (1-1 ½") & 5 Dividers-Math
- 3 Ring Binder (1-1 ½") & 5 Dividers-Science
- 3 Ring Binder (1-1 ½") & 5 Dividers-History
- 3 Ring Binder (1-1 ½")& 5 Dividers-English/Lit
- 2 pKgs Loose Leaf Paper
- Colored Pens-English/Literature
- 1 pkg - #2 Pencils
- Colored Pencils
- 1 pKgs Post It Notes
- 4 Pkgs-3 x 5 lined index cards
- 1 Pkg of multi-colored highlighters
- Calculator similar to a TI 30 for Math
- Inexpensive headphones/earbuds
- 2 boxes of Tissues for STAR teacher
- 2 paper grocery bags to cover books

Please keep in mind that these are highly recommended supplies. The colors help our students organize themselves within the framework of our program. We hope that your student(s) will have these supplies **before** the first day of school.

MOC-Floyd Valley
HIGH SCHOOL STUDENT MATERIALS
2022-23

****All students****

- **Kleenex box for their locker**
- **most classes require a Notebook, Folder, Pens & #2 Pencils**
- **Locker Shelves: The only shelves that will fit are 10 ½" wide and 11 ½" long with folding legs. Any other shelf breaks the lockers and will not be allowed.**

English: (Senior)

- Sturdy Folder, Lined Paper, Pens and Pencils, Highlighters – pkg of at least 4 colors, 2nd semester-memoir project: 1" soft or hardcover binder and at least 50 clear pages to hold memoir pages in binder

English: (Junior)

- 2 folders (must be able to "clip" notebook paper inside, 1 pkg. college-ruled notebook paper, 1 pkg. of 4"x6" notecards, 1 pkg. of #2 pencils, 1 pkg. of blue or black pens, and 1 pkg. of highlighters

English: (Sophomore)

- 2- pocket folder for handouts, 1 notebook or 3 ring binder (with paper), 1 pkg. black or blue pens, 1 pkg. pencils, 1 pkg. highlighters, 1 pkg. colored pencils or markers, 1 box of facial tissues

English: (Freshman)

- Binder or folder for holding handouts, loose leaf paper for handwritten assignments, notebook or loose leaf in binder for taking notes, highlighter, book cover, 2 black expo markers

Study Skills

- 2 notebooks, pencils, box of Kleenex

Spanish:

- 3-ring binder with 5 dividers, notebook /lined paper, box of thin crayola markers, 1 expo marker

Math:

- Graphing or scientific calculator, pens and pencils, loose leaf paper and a 3-ring binder, protractor (optional)

Health:

- *I: 2 pencils, 2 red pens, 1 notebook, 1 folder
- *II: 2 Pencils, 2 blue pens, 1 notebook, 1 folder
- Biology & Adv. Bio:** 1 inch binder, 1 pack loose leaf paper, binder dividers, paper bag for book cover, box of Kleenex
- Forensics:** 1 inch binder, composition notebook, loose leaf paper, ruler, box of Kleenex

Chemistry & Physics: notebook, folder, scientific calculator

Basic Chemistry: notebook calculator with scientific notation

Anatomy & Physiology: 2 pencils, 1 Highlighter, 1 notebook, 1 folder, 2 blue pens

History:

World History, Sociology, TOKPR (Religions):

- 2-pocket folder (Vinyl), 1-2 Notebooks, writing and highlighting utensils, 3-ring binder (optional), box of tissues and notecards (class donation for year)

loose leaf paper

Accounting & II:

- 2 inch 3-ring binder, box of Kleenex

Econ/ Personal Finance & Business Management:

- 1 inch 3-ring binder, box of Kleenex

All classes need a calculator

Computer Applications:

- folder, recommend a USB flash drive (not necessary), remote mouse recommended (not necessary)

FCS:

Creative Fashions: responsible for own sewing materials

- Art I:** Large eraser, 1 pkg. (doz) #2 Pencils, 2 each :black sharpie fine/extra fine, 2 black ink pens;

Optional: Colored Pencils.

- Drawing Class:** 1pkg (doz) #2 pencils, 1 pkg. colored pencils, 2 each: black sharpie fine & extra fine tip, black pens.

Science (Freshman):

Notebook, folder, and calculator

Intro to Engineering and Principle of Engineering: :

- 2-inch 3 ring binder, Quad. Ruled composition notebook, 4G flash drive

PARENT/GUARDIAN INFORMATION LETTER FOR FREE AND REDUCED PRICE SCHOOL MEAL APPLICATION

Frequently Asked Questions About Free and Reduced Price School Meals

Dear Parent/Guardian:

Children need healthy meals to learn. **MOC-Floyd Valley School** offers healthy meals every school day. Breakfast cost **\$1.15**; lunch costs \$2.00 (TK-5), \$2.15 (6-12). Your children may qualify for free meals/milk or for reduced price meals. Reduced price is **\$.30** for breakfast and **\$.40** for lunch. Return or mail the completed application to: **MOC Floyd Valley School, PO Box 257, Orange City, IA 51041**

Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP-formerly Food Assistance in Iowa), the Family Investment Program (FIP) or a few specific Medicaid programs are eligible for free or reduced price meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is at or below the limits on the Federal Income Eligibility Guidelines below and submit an application for free and reduced price meals/milk.

FEDERAL INCOME ELIGIBILITY GUIDELINES for School Year 2022-2023

Household Size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	25,142	2,096	1,048	967	484
2	33,874	2,823	1,412	1,303	652
3	42,606	3,551	1,776	1,639	820
4	51,338	4,279	2,140	1,975	988
5	60,070	5,006	2,503	2,311	1,156
6	68,802	5,734	2,867	2,647	1,324
7	77,534	6,462	3,231	2,983	1,492
8	86,266	7,189	3,595	3,318	1,659
Each additional family member:	8,732	728	364	336	168

- ### 2. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED PRICE MEALS?
- No, but please read the letter carefully and follow the instructions. If any children in your household were missing from your notification, contact: **Rachel Duesenberg, 712-737-4873, rduesenberg@mocfv.org** immediately as eligibility for free or reduced price meals is extended to all school age children in a household. If you did not receive a letter from the school, but received a Free Lunch Notice from DHS, submit this letter to your children's school. You may add any students living in your household who are not listed on the letter. Also, if someone in your household receives food assistance and you did not receive either of these letters, you may complete an application listing the case number as this will qualify all school age children in your household for free meals. If you were informed that your children will get reduced price meals, see the income guidelines above and if you feel you would qualify for free meal benefits, complete an application for free and reduced price meals.
- ### 3. WHAT IF WE HAVE FOSTER CHILDREN?
- Households with foster and non-foster children may choose to include the foster child as a household member, as this may help other children in the household qualify for benefits. If the foster family is not eligible for free or reduced price meal benefits, that does not prevent a foster child from receiving free meal benefits.
- ### 4. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY?
- Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please contact: **Mike Landhuis, 712-737-4606; mlandhuis@mocfv.org**

5. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No, complete the applications for free and reduced price school meals for all the students in your household. We cannot approve an application unless complete eligibility information is submitted, so be sure to complete all required information.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes, your child's application is only good for that school year and for the first few days of this school year, through **October 4, 2022**. You must complete a new application unless the school told you that your child is eligible for the new school year. When the carryover period ends, unless you are notified that your children will receive free meals or you submit an application that is approved, the children must pay full price for school meals. The school is not required to send a reminder or a notice of expired eligibility.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please complete and send in an application.
8. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes, you, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes, we may also ask you to send written proof of the household income you report. You are not required to provide proof with your application.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free or reduced price meals if the household income drops below the income limit, if your household size goes up, or if you start getting SNAP, FIP or other benefits.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Russ Adams, PO Box 257, Orange City, IA 51041, 712-737-4873**.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food or clothing or receive Family Subsistence Supplemental Allowance payments, it must also be included as income. However if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. DO I NEED TO PROVIDE MY SOCIAL SECURITY NUMBER? Only the last four digits of the Social Security Number of the household's primary wage earner or another adult household member (or an indication of "none") is needed.
16. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a Supplemental Worksheet and attach it to your application. **Rachel Duesenberg, PO Box 257, Orange City, IA 51041, 712-737-4873, rduesenberg@mocfv.org** to receive a Supplemental Worksheet.
17. WHO CAN GET FREE MILK? If your school participates in the Special Milk Program for half day kindergarteners, your kindergarten child may be eligible for free milk. Children who buy extra milk with a meal or if they eat breakfast or lunch and have an afternoon milk break, they are not eligible to receive free milk.
18. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, contact your local assistance office or call **1-877-347-5678**. Your children may be eligible for Hawki (children's health insurance) or a waiver of school fees. Read the information on the back of the Application for Hawki information. A school waiver form is available from your school.

19. CAN CHILDREN WITH DISABILITIES GET FOOD SUBSTITUTIONS? If a child has a disability, as determined by a licensed medical professional and the disability prevents the child from eating the regular school meal, the school will make substitutions prescribed by the licensed medical professional. If a substitution is needed, there will be no extra charge for the meal. Please note, however, that the school is not required to make a substitution for a food allergy, unless it meets the definition of disability. Please call the school for further information.
20. DO I NEED TO REPORT MY RACE AND ETHNICITY? It is optional to complete the racial/ethnic portion of the application however if you do not select race or ethnicity, one will be selected for you based on visual observation.
21. Translated applications are available at: <http://www.fns.usda.gov/school-meals/translated-applications>.

If you have other questions or need help, call **712-737-4873** or email **rduesenberg@mocfv.org**

Sincerely,

Russ Adams

USDA Nondiscrimination Statement:

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
program.intake@usda.gov

This institution is an equal opportunity provider.

Iowa Non-Discrimination Statement: "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14th St. Des Moines, IA 50319-1004; phone number 515- 281-4121, 800-457-4416; website: <https://icrc.iowa.gov/>."

Information Statement

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of programs rules.

HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS/MILK

Please use these instructions to help you fill out the application for free or reduced price school meals/milk. You only need to submit **one** application per household, even if your children attend more than one school in **MOC-Floyd Valley**. Please follow these instructions in order. Each step of the instructions is the same as the steps on your application. The application must be filled out completely to certify your children for free or reduced price school meals. **Completed applications should be mailed or returned to MOC-Floyd Valley, PO Box 257 Orange City, IA 51041** If at any time you are not sure what to do next, please contact **Rachel Duesenberg, 712-737-4873**, rduesenberg@mocfv.org

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN AND STUDENTS UP TO AND INCLUDING GRADE 12.

Tell us how many infants, children and school students live in your household. They do NOT have to be related to you to be a part of your household.

Who should I list here? When filling out this section, please include all members in your household who are:

- Children age 18 or under **and** are supported with the household's income;
- In your care under a foster arrangement or qualify as homeless, migrant or runaway youth;
- Students attending **MOC-Floyd Valley**, *regardless of age*.

- A) **List each child's name and date of birth.** Print each child's first name, middle initial, last name and date of birth (optional). Use one line of the application for each child. If there are more children present than lines on the application, attach a Supplemental Worksheet, which can be obtained from the school, with all required information for the additional children.
- B) **Is the child a student?** Mark 'Yes' or 'No' under the column titled "student" to tell us which children attend MOC-Floyd Valley. If you marked 'Yes' write where the child attends school and write the grade level of the student in the "Grade" column to the right.
- C) **Do you have any foster children?** If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are *ONLY* applying for foster children, after finishing STEP 1, go to "STEP 4". Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.
- D) **Are any children homeless, migrant, or runaway?** If you believe any child listed in this section may meet this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and **complete all steps of the application.**
- A) **IF NO ONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:**
- Circle 'NO' and go to STEP 3. (Leave the rest of STEP 2 blank)

STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN the Supplemental Nutrition Assistance Program (SNAP), Family Investment Program (FIP) OR FDPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP-formerly Food Assistance in Iowa)
- The Family Investment Program (FIP)
- The Food Distribution Program on Indian Reservations (FDPIR)

B) **IF ANYONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:**

- **Circle 'YES' and provide a case number for SNAP, FIP, or FDPIR.** You only need to write **one** case number. If you participate in one of these programs and do not know your case number, it is located on your Notice of Decision. **You must provide a case number on your application if you circled "YES".**
- **Go to STEP 4.**

STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.

- Gross income is the total income received before taxes.
- Many people think of income as the amount they “take home” and not the total, “gross” amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums or any other amounts taken from your pay.
- Write a “0” in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write ‘0’ or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials have known or available information that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

- A) Report total household size.** Enter the total number of household members in the field “Total Household Members (Children and Adults).” This number **MUST** be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.
- B) Provide the last four digits of your Social Security Number.** An adult household member must enter the last four digits of their Social Security Number in the space provided.
- C) You are eligible to apply for benefits even if you do not have a Social Security Number.** If no adult household members have a Social security Number, leave this space blank and mark the box to the right labeled “Check if no SSN.”
- D) Report all income earned or received by children.** Refer to the table below titled “Sources of Income for Children” and report the combined gross income for ALL children listed in Step 1 in your household in the box marked “Child Income.” Only count foster children’s income if you are applying for them with the rest of your household (income from a part-time job or from any funds provided to the child for the child’s personal use). It is optional for the household to list foster children living with them as part of the household on an application for non-foster children.

Table 1. Sources of Income for Children

What is Child Income?	
Child income is money received from outside your household that is paid directly to your children. Many households do not have any child income. Use the chart below to determine if your household has child income to report.	
Sources of Child Income	Example(s)
<ul style="list-style-type: none">• Earnings from work	<ul style="list-style-type: none">• A child has a regular full or part-time job where they earn a salary or wages. (Infrequent earnings, such as income from occasional babysitting or lawn mowing, are not counted as income.)
<ul style="list-style-type: none">• Social Security<ul style="list-style-type: none">◦ Disability Payments◦ Survivor’s Benefits	<ul style="list-style-type: none">• A child is blind or disabled and receives Social Security benefits.• A parent is disabled, retired, or deceased, and their child receives social security benefits.
<ul style="list-style-type: none">• Income from person <i>outside</i> the household	<ul style="list-style-type: none">• A friend or extended family member <i>regularly</i> gives a child spending money.
<ul style="list-style-type: none">• Income from any other source	<ul style="list-style-type: none">• A child receives regular income from a private pension fund, annuity, or trust.

FOR EACH ADULT HOUSEHOLD MEMBER:

- E) List Adult Household member’s name.** Print the name of each household member in the boxes marked “Names of Adult Household Members (First and Last).” **Do not list any household members you listed in STEP 1.**
- F) Report earnings from work.** Refer to the chart below titled “Sources of Income for Adults” and report all income from work in the “Earnings from Work” field on the application. This is usually the money received from working at jobs. If you are self-employed business

Who should I list here?

When filling out this section, please include **all** adult members in your household who are:

- Living with you and share income and expenses, even if not related and even if they do not receive income of their own.

Do not include:

- People who live with you but are not supported by your household’s income AND do not contribute income to your household.
- Children and students already listed in Step 1.

or farm owner, you will report your net income. If you need assistance with this, ask your children’s school for the Supplemental Worksheet which has self-employment calculations.

What if I am self-employed?

If you are self-employed, report income from work as a **net** amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts and revenue. Ask your school for a Supplemental Worksheet to assist you in determining your monthly gross annual income before deductions.

- G) Report income from public assistance/child support/alimony.** Refer to the chart below titled “Sources of Income for Adults” and report all income that applies in the “Public Assistance/Child Support/Alimony” field on the application. Do not report the value of any cash value public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as “other” income in the next part.
- H) Report income from pensions/retirement/all other income.** Refer to Table 2 below titled “Sources of Income for Adults” and report all income that applies in the “Pensions/Retirement/All Other Income” field on the application.

Table 2. Sources of Income for Adults

Earnings from Work	Public Assistance/ Alimony/Child	Pensions/Retirement/All Other Income
STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE		
<ul style="list-style-type: none"> Net income from self-employment (farm or business) <p>If you are in the U.S. Military:</p> <ul style="list-style-type: none"> Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) <p>Allowances for off-base housing, food and clothing</p>	<ul style="list-style-type: none"> Worker’s compensation Supplemental Security Income (SSI) Cash assistance from State or local government Alimony payments Child support payments Veteran’s benefits Strike benefits 	<ul style="list-style-type: none"> Private Pensions or disability benefits Regular Income from trusts or estates Annuities Investment Income Earned interest Rental income Regular cash payments from outside household

All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. **Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.**

- A) Provide your contact information.** Write your current address in the fields provided if this information is available. **If you have no permanent address, this does not make your children ineligible for free or reduced price school meals.** Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.
- B) Print and sign your name and write today’s date.** Print the name of the adult signing the application and sign in the box labeled “Signature of adult completing the form.”
- C) Mail or return completed form to:** MOC Floyd Valley, PO Box 257, Orange City, IA 51041. **Please do not mail completed form to the Department of Agriculture as this will delay processing.**
- D) Share children’s racial and ethnic identities (optional).** On the back of the application, we ask you to share information about your children’s race and ethnicity. This field is optional and does not affect your children’s eligibility for free or reduced price school meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.
- E) Decline having your information released to Hawki.** If you do not want your household information shared with Hawki, **print, sign and date in the box provided.**
- F) Obtaining translated applications.** If you need a translated application with instructions, they can be found in 49 languages at: <https://www.fns.usda.gov/school-meals/translated-applications>.

Complete one application per household. Use a pen (not a pencil). This application cannot be approved unless complete eligibility information is submitted. Date Received:

STEP 1

List ALL Household Members who are infants, children, and students up grade 12 (if more spaces are required for additional names, attach the supplemental worksheet)

Definition of Household Member:
"Anyone who is living with you and shares income and expenses, even if not related." Children in Foster care and children who meet the definition of Homeless, Migrant or Runaway are eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information.

Child's First Name

MI

Child's Last Name

Date of Birth

Student

Yes

No

Child's School

Grade

Check all that apply

Foster Child

Homeless, Migrant, Runaway

STEP 2

Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, FIP, or FDIPIR?
Check one: ☐ Yes/☐ No If No, go to STEP 3. If you answered Yes, write a case number here then go to STEP 4 (Do not complete STEP 3).

Write only one case number in this space.
Medicaid, Title XIX & EBT card numbers are not acceptable.

Case Number: - - - - - To Apply On-Line go to:

STEP 3

Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

A: Total Number of All Household Members (Children+Adults)

B: Last Four Digits of Social Security Number (SSN) of Adult Household Member: XXX-XX-

C: Check No SSN (adult):

Are you unsure what income to include here? Please read How to Apply for Free and Reduced Price School Meals for more information.

D. Child Income: Sometimes children in the household earn or receive income. Please include the TOTAL gross earned income by all Children listed in STEP 1 here.

E. All Adult Household Members (include yourself): List all Household Members not listed in STEP 1 even if they do not receive income. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. Applications with blank income fields will be processed as complete. If more spaces are required for additional names, attach the supplemental worksheet.

The Sources of Income for Children section will help you with the Child Income question.

The Sources of Income for Adults section will help you with the All Adult Household Members section.

Gross Earnings from Work/All Other Income

Gross Public Assistance/Child Support/Alimony

Gross Pension/Retirement

Names of All Adult Household Members

Report income before deductions or taxes in whole dollars

Yearly

Monthly

Bi-Weekly

Weekly

2x Month

Monthly

Yearly

STEP 4

Contact Information and Adult Signature

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Signature of adult completing the form

Printed name of adult completing the form

Today's Date

Street Address (if available)

Apt. #

City

State

Zip

Daytime Phone (optional)

Email (optional)

DO NOT WRITE BELOW THIS LINE. FOR ADMINISTRATIVE USE ONLY

Application #:

Date Received by SFA:

Annual Income Conversion

☐ Weekly x52

☐ Bi-Weekly x26

☐ Twice Monthly x24

☐ Monthly x12

☐ Yearly

Household Size:

☐ Income

☐ Foster Child

☐ FIP/SNAP

☐ Head Start (documentation required)

☐ Homeless/Migrant/Runaway-Local Official Documentation Required

Eligibility Determination

☐ Free

☐ Reduced

☐ Free Milk

☐ Application Denied:

☐ Incomplete

☐ Over Income Limits

Signature & Effective Date of Determining Official

Signature & Date of Confirming Official

Signature & Date of Follow-Up

OPTIONAL

Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

Ethnicity (check one): ☐ Hispanic or Latino ☐ Not Hispanic or Latino

Race (check one or more): ☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

Low-Cost Health Insurance for Children

If your children do not have health insurance, many families getting free or reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your free and reduced price meal eligibility information with Medicaid & Hawki, the State's medical insurance program for children. Private schools, RCCIs and childcare organizations may choose to share this information. Specifically, we will give them your child's name, your name & address. Medicaid & Hawki can only use the information to identify children who may be eligible for free or low-cost health insurance and contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us to share this information, it will not affect your child's eligibility for free or reduced price meals. **If you do NOT want your information shared with Medicaid or Hawki, you must tell us by completing the information below.** If you want further information, you may call Hawki at 1-800-257-8563. Also, if you are already receiving Medicaid or Hawki, please sign below. This will avoid another contact.
My signature below indicates I DO NOT want school officials to share information from my free and reduced price meal application with Medicaid or Hawki.

Parent/Guardian Name (Printed) _____ **Signature** _____ **Date** _____

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

USDA Nondiscrimination Statement: In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf> from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. * **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
program.intake@usda.gov

only use this address if you are filing a complaint of discrimination.

Iowa Non-Discrimination Statement: "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14th St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <https://icrc.iowa.gov/>."

Translated applications are available at:
<http://www.fns.usda.gov/school-meals/translated-applications>

Return completed form to:
MOOC-Floyd Valley School
PO Box 257
Orange City, IA 51041

This institution is an equal opportunity provider.
Waiver Information: If your child(ren) qualifies for free or reduced priced meals, you may also be eligible for other benefits. If you sign this waiver, your child(ren) will be considered for a full or partial waiver of school fees. I understand that I will be releasing information that will show that I applied for free and reduced price school meals for my child(ren). I give up my rights to confidentiality for waiver of school fees only. I certify that I am the parent/guardian of the child(ren) for who application is being made. YOU DO NOT HAVE TO COMPLETE THIS WAIVER TO GET FREE OR REDUCED PRICE SCHOOL MEALS->

Signature of Parent/guardian _____ **Date** _____

MOC-FLOYD VALLEY COMMUNITY SCHOOL DISTRICT
PO Box 257
Orange City, IA 51041

Address Service Requested

Nonprofit Organization
U.S. Postage PAID
Orange City, IA 51041
Permit No. 7



ONLINE REGISTRATION INFORMATION

Registration for the 2022-23 school year can be done online, we WILL NOT have an in-person registration date. Registration can be done online from your Infinite Campus parent portal or with cash/check mailed to PO Box 257 or dropped off at the administrative office (709 8th St SE, Orange City). Online payment instructions can be found in this newsletter. **Please login to your parent portal on Infinite Campus to verify and update all student contacts, health information and pay your registration fees.** If you do not have a parent portal, please contact our tech office at rnoteboom@mocfv.org, anorman@mocfv.org or jbonnecroy@mocfv.org and they will be happy to help.

THERE WILL BE NO ONLINE INFINITE CAMPUS ACCESS ON FRIDAY, AUGUST 5TH DUE TO A DISTRICT WIDE SYSTEM UPDATE

****Elementary homeroom teachers will be viewable on the portal on Monday, August 8th.**

Check out our school homepage, www.mocfv.org, for the most up-to-date information regarding the upcoming school year and also including: Link to Parent Portal, School Supply Lists, Medication Authorization Forms, Bus Safety Information, District wide Master Calendar and more.

The MOC-Floyd Valley Community School District will not discriminate on the basis of race, color, national origin, gender, disability, religion, creed, marital status, sexual orientation or gender identity.